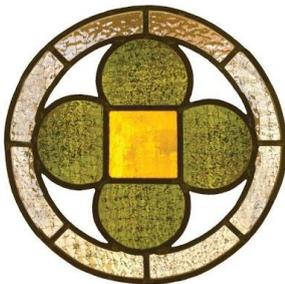


The First Sunday after the Epiphany
January 10th, 2021



Adoration of the Magi, Gentile de Fabriano. (c.a. 1423)



St. Mary's, Hamilton Village

THE EPISCOPAL CHURCH AT PENN

3916 Locust Walk, Philadelphia, PA 19104 | www.stmarysatpenn.org

Serving Today

Officiant..... The Rev. Maricclair Partee Carlsen

Deacon..... The Rev. Deacon Barbara Tobin

Organist and Choirmaster..... Michael Lawrence

Cantors

Thomas Ward, Jerene Good, Pauli Reese

Lectors

Joel Arnold, Jonathan Ashton, Pattie Duncan

Intercessor

Deidre Glenn

Morning Prayer

The First Sunday after the Epiphany Jan 10th

*Our service begins at 10:50 AM with a ten-minute prelude,
followed by a welcome and congregational hymn at 11 AM.*

PRELUDES

Marcel Dupre, Christ our Lord to Jordan came

Dupre, Christ the Lamb of God

J.S. Bach, Gelobet seist du, Jesu Christ, BWV697

Bach, Jesu, meine Freude

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

Songs of Thankfulness and Praise, 1982 Hymnal 135

OPENING SENTENCE

Officiant

From the rising of the sun to its setting my Name shall be great among the nations, and in every place incense shall be offered to my Name, and a pure offering: for my Name shall be great among the nations, says the Lord of hosts. *Malachi 1:11*

CONFESSION OF SIN

The Officiant says to the People:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATORY AND PSALTER

Officiant

Lord, open our lips.

People

And our mouths shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Officiant and People say the antiphon:

The Lord has shown forth his glory: Come let us adore him.

Then all say:

Jubilate

Psalm 100

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; ***

and his faithfulness endures from age to age.

The Officiant and People say the antiphon:

The Lord has shown forth his glory: Come let us adore him.

PSALM

Psalm 29

Lector

Psalm Twenty-Nine, beginning with the First Verse.

1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.

2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.

3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.

4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.

5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;

6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.

7 The voice of the Lord splits the flames of fire;

the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.

8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.

9 And in the temple of the Lord *
all are crying, "Glory!"

10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.

11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.**

Readings

A period of silence will follow each reading.

First Reading

Genesis 1:1-5

Lector

A reading from the Book of Genesis, the First Chapter,
beginning with the First Verse.

In the beginning when God created the heavens and the
earth, the earth was a formless void and darkness
covered the face of the deep, while a wind from God

swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Lector Here ends the Reading.

The Second Song of Isaiah *Quaerite Dominum*
Isaiah 55:6-11

**Seek the Lord while he wills to be found; *
call upon him when he draws near.
Let the wicked forsake their ways *
and the evil ones their thoughts;
And let them turn to the Lord, and he will have
compassion, *
and to our God, for he will richly pardon.
For my thoughts are not your thoughts, *
nor your ways my ways, says the Lord.
For as the heavens are higher than the earth, *
so are my ways higher than your ways,
and my thoughts than your thoughts.
For as rain and snow fall from the heavens *
and return not again, but water the earth,
Bringing forth life and giving growth, *
seed for sowing and bread for eating,
So is my word that goes forth from my mouth; *
it will not return to me empty;
But it will accomplish that which I have**

purposed, *
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

Second Reading

Acts 19:1-7

Lector

A Reading from the Acts of the Apostles, the Nineteenth Chapter, beginning with the First Verse.

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied— altogether there were about twelve of them.

Lector Here ends the Reading.

Together, all say:

A Song of Praise *Benedictus es, Domine*
Song of the Three Young Men, 29-34

Glory to you, Lord God of our fathers; *
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
*

**we will praise you and highly exalt you for
ever.**

Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
**we will praise you and highly exalt you for
ever.**

Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
**we will praise you and highly exalt you for
ever.**

Sequence Hymn

Shall We Gather at the River? LEVAS 141

Gospel Reading

Mark 1:4-11

Officiant

A Reading from the Gospel of Mark, the First Chapter,
beginning with the Fourth Verse.

John the baptizer appeared in the wilderness,
proclaiming a baptism of repentance for the forgiveness
of sins. And people from the whole Judean countryside
and all the people of Jerusalem were going out to him,
and were baptized by him in the river Jordan, confessing
their sins. Now John was clothed with camel's hair, with
a leather belt around his waist, and he ate locusts and
wild honey. He proclaimed, "The one who is more
powerful than I is coming after me; I am not worthy to
stoop down and untie the thong of his sandals. I have
baptized you with water; but he will baptize you with the
Holy Spirit."

In those days Jesus came from Nazareth of Galilee and
was baptized by John in the Jordan. And just as he was
coming up out of the water, he saw the heavens torn
apart and the Spirit descending like a dove on him. And
a voice came from heaven, "You are my Son, the
Beloved; with you I am well pleased."

Officiant Here ends the Reading.

SERMON

The Rev. Deacon Barbara Tobin

OFFERTORY

At this time, all are welcome to support the ministries of St. Mary's by making a donation at [this link](#).

Together, all say the:

Apostles' Creed

**I believe in God, the Father
almighty,**

creator of heaven and earth;

**I believe in Jesus Christ, his only
Son, our Lord.**

**He was conceived by the
power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius
Pilate,**

**was crucified, died, and was
buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right
hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

Lord's Prayer

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE PRAYERS OF THE PEOPLE

In the silence within each bidding, the People are invited to offer their prayers, either silently or aloud.

Intercessor

On this Sunday of the baptism of our Lord, let us offer our prayers for all in need, responding to each petition with words from today's psalm, "Give us your blessings of peace."

A brief silence.

For the worldwide church; for those who minister in the church; for all who will be baptized this year; and for their godparents and sponsors: that the Holy Spirit will empower all the faithful for lives of service, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

For the waters of the earth; for the seas, the lakes, the rivers; for the wells that provide drinking water; and for the water that is piped into our homes: that God provide clean and nourishing water for all living things, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

For the nations of the world and their leaders; for international efforts to prevent war and reduce violence; for the armed forces; for police officers; and for peacemakers: that God inspire all people to work for the harmonious well-being of others, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

For students; for teachers and school administrators; for parents assisting their children in home schooling; and for young people who are finding a way toward graduation: that as the academic year resumes, God give resilience to everyone in the search for education, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

For all who are in trouble, want, or sickness; for the countless who are suffering with COVID-19; for medical workers; for people who are hungry or homeless, imprisoned or lonely: that God grant health and wholeness to a world so filled with pain, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

For ourselves: that we rejoice in our membership in God's family, and that now in this silence we bring to God our heart's requests, let us pray.

A longer period of silence.

O God, give strength to your people.
Give us your blessings of peace.

In the memory of our beloved dead, we offer our praise for all the baptized who have accompanied us and supported us and taught us throughout our days; that at our end we may join with them in everlasting joy, let us pray.

A brief silence.

O God, give strength to your people.
Give us your blessings of peace.

Almighty and most merciful God, you are the mighty Voice from heaven, you are our beloved Savior, you are the descending Dove. We give you thanks for all your goodness and tender mercies, and we ask you to accept our prayers for the sake of your mercy, today and forever.

Amen.

The Officiant then says

Collect of the Day

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Officiant and People say together:

General Thanksgiving BCP p. 101

**Almighty God, Father of all mercies,
we your unworthy servants give you humble
thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord
Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your
mercies,
that with truly thankful hearts we may show
forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O

Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Priest gives a final blessing:

May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. **Amen.**

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. **Amen.**

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Closing Hymn

O Love How Deep, How Broad, How High, 1982 Hymnal
448

Postlude

Michael Lawrence, Improvisation

This musical offering concludes worship.

All are welcome to join us during our Zoom Coffee Hour immediately following service!



Join Zoom Meeting [here](#)

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