

The Season Following Pentecost 2020
The Last Sunday after Pentecost
Christ the King
November 22nd, 2020



Florentinischer Meister um 1300, Artist Unknown (c.a. 1300)



St. Mary's, Hamilton Village

THE EPISCOPAL CHURCH AT PENN

3916 Locust Walk, Philadelphia, PA 19104 | www.stmarysatpenn.org

Serving Today

Officiant..... The Rev. Maricclair Partee Carlsen

Deacon..... The Rev. Deacon Barbara Tobin

Organist and Choirmaster..... Michael Lawrence

Cantors

Thomas Ward, Tise Ogunmesa, Aaron Todd

Lectors

Frank Innes, Jerene Good, Martin Bodtmann

Morning Prayer

The Last Sunday After Pentecost, Christ the King Nov. 22nd

*Our service begins at 10:50 AM with a ten-minute prelude,
followed by a welcome and congregational hymn at 11 AM.*

PRELUDES

Improvisation on *Crown Him with Many Crowns*

J.S. Bach, *Ich ruf zu dir, Herr Jesu Christ*

Bach, *O Lamm Gottes, unschuldig*

WELCOME AND ANNOUNCEMENTS

OPENING HYMN

Crown Him with Many Crowns, 1982 Hymnal 494

OPENING SENTENCE

Officiant

I was glad when they said to me, "Let us go to the house
of the Lord." (Psalm 122:1)

CONFESSION OF SIN

The Officiant says to the People:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together:

Most merciful God,

**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Priest says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

INVITATORY AND PSALTER

Officiant

Lord, open our lips.

People

And our mouths shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Officiant and People say the antiphon:
**Worship the Lord in the beauty of holiness:
Come let us adore him.**

Then all say:

Jubilate

Psalm 100

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

The Officiant and People say the antiphon:
**Worship the Lord in the beauty of holiness:
Come let us adore him.**

PSALM

Psalm 95:1-7a

Lector

Psalm Ninety-Five, beginning with the First Verse.

1 Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.

3 For the Lord is a great God, *
and a great King above all gods.

4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.

5 The sea is his, for he made it, *
and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.

7 For he is our God,
and we are the people of his pasture and the sheep of his
hand.

**Glory to the Father, and to the Son, and to the
Holy Spirit: as it was in the beginning, is now,
and will be for ever. Amen.**

Readings

A period of silence will follow each reading.

First Reading

Ezekiel 34:11-16, 20-24

Lector

A reading from the Book of the Prophet Ezekiel, the Thirty-Fourth Chapter, beginning with the Eleventh Verse.

Thus says the Lord God: I myself will search for my sheep, and will seek them out. As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord God. I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

Therefore, thus says the Lord God to them: I myself will judge between the fat sheep and the lean sheep. Because

you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. And I, the Lord, will be their God, and my servant David shall be prince among them; I, the Lord, have spoken.

Lector Here ends the Reading.

The First Song of Isaiah

Ecce, Deus

Isaiah 12:2-6

Surely, it is God who saves me; *

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense, *

and he will be my Savior.

**Therefore you shall draw water with rejoicing *
from the springs of salvation.**

And on that day you shall say, *

**Give thanks to the Lord and call upon his
Name;**

Make his deeds known among the peoples; *

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, *

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, *

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Second Reading

Ephesians 1:15-23

Lector

A Reading from the Epistle to the Ephesians, the First Chapter, beginning with the Fifteenth Verse.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God

put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector Here ends the Reading.

Together, all say:

The Third Song of Isaiah Surge, illuminare
Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon
you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *

**ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the
moon.**

**The Lord will be your everlasting light, *
and your God will be your glory.**

**Glory to the Father, and to the Son, and to the
Holy Spirit: *
as it was in the beginning, is now, and will be
for ever. Amen.**

Sequence Hymn

All Hail the Power of Jesus' Name, 1982 Hymnal 450

Gospel Reading

Matthew 25: 31- 46

Officiant

A Reading from the Gospel of Matthew, the
Twenty-Fifth Chapter, beginning with the Thirty-First
Verse.

Jesus said, “When the Son of Man comes in his glory,
and all the angels with him, then he will sit on the throne
of his glory. All the nations will be gathered before him,
and he will separate people one from another as a
shepherd separates the sheep from the goats, and he will

put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, 'Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.' Then the righteous will answer him, 'Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?' And the king will answer them, 'Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.' Then he will say to those at his left hand, 'You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.' Then they also will answer, 'Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?' Then he will answer them, 'Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.' And

these will go away into eternal punishment, but the righteous into eternal life.”

Officiant Here ends the Reading.

SERMON The Rev. Deacon Barbara Tobin

A musical reflection will follow.

OFFERTORY

At this time, all are welcome to support the ministries of St. Mary's by making a donation at [this link](#).

Together, all say the:

Apostles' Creed

BCP p. 96

**I believe in God, the Father
almighty,**

creator of heaven and earth;

**I believe in Jesus Christ, his only
Son, our Lord.**

**He was conceived by the
power of the Holy Spirit**

and born of the Virgin Mary.

**He suffered under Pontius
Pilate,**

**was crucified, died, and was
buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

**and is seated at the right
hand of the Father.**

**He will come again to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.**

Prayers

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE PRAYERS OF THE PEOPLE

In the silence within each bidding, the People are invited to offer their prayers, either silently or aloud.

Intercessor

On this, the last Sunday of the church year, let us pray to see God's reign in the church, in the world, and with all in need, responding to each petition with the words "In mercy, receive our prayers."

A brief silence.

Great God, we praise you for sustaining the church through another year of grace. Continue to shepherd your people with your tender care. Sustain the social ministries of the body of Christ, and increase ecumenical sharing of opportunities for ministry.

A brief silence.

You are the great and holy God:
In mercy, receive our prayers.

Sustain the world that you have made, the heights of the hills, the seas and the dry land. Guard the animals during the winter months, and direct our use of creation to provide for the needs of all. Be a source of strength and refuge for all weathering severe storms.

A brief silence.

You are the great and renewing God:
In mercy, receive our prayers.

Bring peace to every place where conflict rages, that your reign may be honored throughout the world. Be with the people of Armenia, Ethiopia, and Hong Kong. Bless the work of the United Nations and of agencies that promote the wellbeing of all peoples.

A brief silence.

You are the great and peacemaking God:
In mercy, receive our prayers.

Bring a peaceful conclusion to the American national elections. Bless all the newly elected officials with a love of concord and a desire for justice. Turn us away from historic prejudices, and show us your image in each of our neighbors.

A brief silence.

You are the great and reconciling God:
In mercy, receive our prayers.

Visit American homes on Thanksgiving Day. When we are separated from loved ones, embrace us with your care. Keep gatherings safe. Even in our reduced celebrations, give us voices to offer thanks to you for your perpetual blessings.

A brief silence.

You are the great and generous God:
In mercy, receive our prayers.

We beg you to end the earth's pandemic. Bring healing to the millions who are suffering from the coronavirus – any who are sick, dying, despairing, isolated,

unemployed, and all exhausted medical workers. Guide researchers in developing a vaccine.

A brief silence.

You are the great and healing God:
In mercy, receive our prayers.

Show your loving power to all who are in need.
Equip us to feed the hungry,
to provide clean water for the thirsty,
to welcome the stranger,
to clothe the naked,
to care for the sick,
to visit the prisoners.

A brief silence.

You are the great and gracious God:
In mercy, receive our prayers.

We appeal to you, Sovereign God, we who are like both the sheep and the goats, and we ask that in compassion you will hear the prayers of our own hearts.

A longer period of silence.

You are the great and loving God:
In mercy, receive our prayers.

We praise you for all the saints who have died in the faith. At the end of all things, bring us together with all the saints into your kingdom of joy.

A brief silence.

You are the great and eternal God:
In mercy, receive our prayers.

Receive our prayers, O triune God: Father of glory, Lord Jesus Christ, and Spirit of wisdom, now and forever.
Amen.

The Officiant then says

Collect of the Day

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Officiant and People say together:
General Thanksgiving BCP p. 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Priest gives a final blessing:

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Alleluia! Sing to Jesus, 1982 Hymnal 460

Postlude

Michael Lawrence, *Fanfare for the Feast of Christ the King*

This musical offering concludes worship.

*All are welcome to join us during our Zoom Coffee Hour
immediately following service!*



Join Zoom Meeting [here](#)

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